



PNC PRESENTS SEPT. 29-30, 2017 IBMA INTERNATIONAL BLUEGRASS MUSIC ASSOCIATION

# WIDE OPEN BLUEGRASS

## 2017 WORLD OF BLUEGRASS' WEEKEND FESTIVAL

MAIN STAGE | DOWNTOWN RALEIGH | STREETFEST

### VENDOR BOOTH APPLICATION

September 29 & 30, 2017  
9/29 (12:00 pm - 11:00 pm)  
9/30 (12:00 pm- 11:00 pm)

Name of Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Cell Number for the event dates \_\_\_\_\_

E-mail \_\_\_\_\_ NC Sales & Use Tax # \_\_\_\_\_

(not your federal tax ID)

Products you plan to feature at this event \_\_\_\_\_

I will need electricity: Voltage/wattage needed \_\_\_\_\_ 110v

***\*All completed applications must be submitted by 5:00 pm Friday, July 14th, 2017***

**General release:** The Undersigned does hereby release, forever discharge, and hold the City of Raleigh, or any of their employees, associates, or sponsors of and from all manner of actions, suits, damages, claims, and demands whatsoever in law or in equity from any loss or damage to property of the Undersigned while in possession or supervision of the festival, it's agents, representatives, or employees. The Undersigned consents to enforcement of all festival rules. The Undersigned gives permission for photos or depiction of his/her work accepted for the Wide Open Bluegrass to be used for festival promotion purposes. Festival management reserves the right to disqualify or expel any exhibitor failing to follow festival guidelines or causing any problems to fellow exhibitors, patrons, or management. Management reserves the right to make final interpretation of all rules.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**\*Please e-mail completed application no later than Friday, July 14th, 2017 5:00pm to:**

[tony.haywood@ncagr.gov](mailto:tony.haywood@ncagr.gov)

# Wide Open Bluegrass

## IMPORTANT FESTIVAL INFORMATION

### September 29th & 30th, 2017

#### **Date and Times**

The 2017 Wide Open Bluegrass vendor portion will operate **Friday September 29th from 12:00 p.m. - 11:00 p.m. & Saturday, September 30 12:00pm - 11:00p.m.**

#### **Purpose**

The event is part of a week-long conference of the IBMA – International Bluegrass Music Association. In conjunction with the conference that draws attendees from all over the US and around the world, there will be a festival produced by the City of Raleigh on Fayetteville Street in downtown. The event will be filled with multiple music stages, local food, restaurants, NC businesses and music based vendors. The event is a sample of what NC has to offer with its deep roots in traditional music and bluegrass.

In addition, there will be a conference in the Raleigh Convention Center, A-list bands in the downtown Red Hat Amphitheater, an awards show in Memorial Auditorium and band showcases in five music clubs in downtown Raleigh – surrounding Fayetteville Street.

#### **Registration Fee, Tents and/or Booths**

Members of the GTBNC/GGINC will not be charged for a 10x10 space with the below exception. The vendor must provide their own tent. World of Bluegrass will provide access to 110v power, tables and chairs. Vendors wanting to sell entrées or full desserts please contact me for booth pricing.

#### **Set-Up and Tear Down**

Setup is Thursday evening & Friday September 29th 2016 between 6:00 am – 11:45 am. All Merchandise vendors must have their booths set by 11:45 am. Plan to be ready for business by 10:00am on Saturday September 30th since historically patrons start shopping early. Breakdown is permitted no earlier than 11:00 pm on Friday September 29<sup>th</sup> & Saturday, September 30th, 2017.

**Security: Overnight security is provided but The Festival Management is not responsible for any lost or stolen items. Please store/lock all merchandise and valuables.**

#### **Event Follow Up**

Plan to provide for me the following information after this event: Dollar Volume, sold units, impressions & number of samples **(NEED BY 10/13/2017)**. We need this for the promoters & organizers. Your individual results will not be shared, I will share only the total results for the event. If you have questions reach out to me (email or 919 707-3140).

#### **Inclement Weather:**

The exhibitor acknowledges that he/she assume the risk the festival may be canceled due to inclement weather or any other reason at the sole discretion of The Raleigh Convention Center.

